Saxon 8/7 Math Homework – 2nd Quarter, Week 1
***Due: Tuesday, October 17, 2023***

*Important Note: Please reread each lesson with the examples before attempting to complete the assignment. Before turning the homework in, arrange it in order and staple the Assignment Checklist to the front.*
 Reminder: All word problems must be written out in equation format with at least 3 steps.

**Day 1 - Lesson 30:**
　　　___Facts Practice Test F - Optional (Do this if too many mistakes
　　　 were made last time OR if it took too long. (Facts Practice Test should
　　　take no longer than 5 minutes)
　　　___ Practice Set: a-g
　　　___ Problem Set: All Odd Numbers plus # 2, 4, 6, 10, 14, 16, 30

*TEST REMINDER: 1) If there is a problem that has you draw something using a compass or ruler, you may do it on another piece of paper, just write a note in the square on the test and clearly label the problem on the attached sheet. 2) Students must show their work on the test. If there is not enough room, attach a separate sheet.*

**Day 2 - Test 5:**
　　　____(pg.191 in the ***Tests and Worksheets*** booklet)
This test is closed book and closed notes. A parent should monitor the test taking; making sure the student's test is neat, shows all work, and has boxes drawn around the answers. For all tests, students must use the "Test Solutions Recording Form E" found on the last page of the Tests & Worksheets book; you will need to copy this form for each test. The student should work the problem in the designated area and put a square box around the answer. If the student needs more room, they can use a piece  of notebook paper and staple it to the form. However, the boxed answer should appear  on the Test Solutions Recording Form. DO NOT transfer the answers back to the test itself. Please place the finished test in a sealed envelope with the parent's signature on the outside to be turned in to the tutor for grading.

**Day 3 - Investigation 3** (pages 202-207 in Student Text)
　　　Please allow enough time to complete this Investigation.
　　　___Complete questions #1 – 9 using your graph paper.
**Day 4 - Lesson 31:**
　　　___Practice Set: a - i
　　　___Problem Set: #1- 8, 11-16, 21, 27-28

**Day 5 - Lesson 32:**
　　　___ Facts Practice Test G
　　　___ Practice Set: a - f
　　　___Problem Set: All Even Numbers plus #7, 25